

# GREEN ENERGY AND CLIMATE CHANGE WORKING GROUP AGENDA

Friday, February 14<sup>th</sup>, 2025 – 2:00 p.m. Municipal Office – Council Chambers – 217 Harper Road

#### Chair, Councillor Greg Hallam

- 1. CALL TO ORDER
- 2. AMENDMENTS/APPROVAL OF AGENDA
- 3. DISCLOSURE OF PECUNIARY INTEREST AND/OR CONFLICT OF INTEREST AND GENERAL NATURE THEREOF
- 4. APPROVAL OF MINUTES
  - i) Minutes November 29<sup>th</sup>, 2024 *attached, page 4.*

Suggested Recommendation: **"THAT**, the minutes of the Green Energy and Climate Change Working Group Meeting held on November 29<sup>th</sup>, 2024 be approved as circulated."

#### 5. DELEGATIONS & PRESENTATIONS

None.

#### 6. BUSINESS

- i) Climate Action Plan Update
  - Lanark Better Homes Retrofit Program Notice attached, page 9.
  - Climate Action Plan Report Card 2024 draft attached, page 10.
  - Set Priorities and Targets from Strategic Plan and Climate Action Plan Planner
     <u>https://www.tayvalleytwp.ca/en/municipal-government/resources/Strategic-Plan/2023-2026---Strategic-Plan.pdf</u>
     <u>https://www.tayvalleytwp.ca/en/municipal-government/resources/Reports--Plans/Climate-Action-Plan.pdf</u>

# ii) Communications

- Lanark County Climate Change Committee Update Planner <u>https://lanarkcounty.civicweb.net/FileStorage/7468F5C7B4FD4CA8B7399A</u> <u>9492EC3D4E-Report%20PW-02-</u> 2025%20Climate%20and%20Environmental%202025%20B.pdf
- Material for Township Website
   https://www.intactcentreclimateadaptation.ca/climate-ready-infographics/
   <u>Climate Communications Case Stories | ICLEI Canada</u>
   <u>https://climatedata.ca/</u>
- Greener Neighbourhood Pilot Programs by Natural Resources Canada G. Rossignol

# 7. NEW/OTHER BUSINESS

None.

# 8. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

Next Meeting: Friday, April 11<sup>th</sup>, 2025 at 2:00 p.m.

#### 9. DEFERRED ITEMS

\*The following items will be discussed at the next and/or future meeting:

• None at this time

#### 10. ADJOURNMENT

# MINUTES

# GREEN ENERGY AND CLIMATE CHANGE WORKING GROUP MINUTES

Friday, November 29<sup>th</sup>, 2024 2:00 p.m. Tay Valley Municipal Office – 217 Harper Road, Perth, Ontario Council Chambers

#### ATTENDANCE:

| Members Present: | Chair, Councillor, Greg Hallam<br>Bob Argue<br>Jennifer Dickson<br>Douglas Barr<br>Gilbert Rossignol |
|------------------|--|
| Members Absent:  | Councillor, Angela Pierman<br>David Poch   |
| Staff Present:   | Noelle Reeve, Planner<br>Genevieve Neelin, Recording Secretary                                       |

#### 1. CALL TO ORDER

The meeting was called to order at 2:15 p.m. A quorum was present.

#### 2. AMENDMENTS/APPROVAL OF AGENDA

i) Addition to New/Other Business: Name Change of Working Group

The Agenda was approved as amended.

#### 3. DISCLOSURE OF PECUNIARY INTEREST AND/OR CONFLICT OF INTEREST AND GENERAL NATURE THEREOF

None at this time.

#### 4. APPROVAL OF MINUTES

#### i) Minutes – September 13<sup>th</sup>, 2024.

Councilor A. Pierman was captured as present but was absent from the meeting. The Working Group agreed to amend the minutes to reflect this.

The minutes of the Green Energy and Climate Change Working Group Meeting held on September 13<sup>th</sup>, 2024 were approved as amended.

#### 5. DELEGATIONS & PRESENTATIONS

None.

#### 6. BUSINESS

- i) Climate Action Plan Update.
  - Budget 2025

The Planner reviewed the Township's proposed budget for 2025 and which items may provide an opportunity for implementing emission reductions in line with the Township's Climate Change Action Plan - <u>https://www.tayvalleytwp.ca/en/municipal-government/budget-and-financial-reports.aspx#2025-Budget</u>

- Growth Management Plan: by increasing density in hamlets, the new Zoning By-Law can potentially encourage density. G. Rossignol and J. Dickson asked if it is possible to require that environmental considerations be applied to new buildings. D. Barr asked if the Township can do anything to encourage small businesses in Hamlets
- Asset Management Plan: tenders for new acquisitions by the Township need to be viewed through the Climate Lens. Public Works is applying for a grant to take the Township building off fossil fuels.
- Waste Site Redesign: B. Argue suggested that the waste site redesign should wait until the new recycling contract is finalized (switching to a 2-stream recycling program with Circular Material (CM).
- Roads: surface treatment means roads will last longer reducing the need to re-pave as frequently. Speed limit is being dropped on some gravel roads (slower driving means lower emissions).
- Vehicles and Equipment: Township vehicles can be switched to electric as they reach the end of their lifespan. The Chief Building Official's (CBO's) car will be an electric vehicle (EV) when replaced this year. Larger trucks with snowplows are more of a challenge, limited options available. Though B. Argue identified some electric <sup>3</sup>/<sub>4</sub> ton truck options.
- Forest Trail: Northland Power will provide an "Energy Node" solar energy educational display.

- Building Retrofit Application *deferred to the next meeting.*
- Consultation on Ontario's Affordable Energy Future:
  - The Pressing Case for More Power, ERO 019-9285 no need for the Township to comment so received for information.

#### ii) Communications

• Lanark County Climate Change Committee Update

The Planner informed members about Lanark County's acceptance into the Building to Net Zero cohort. Green Building Design Standards are being developed by Lanark County. These standards and the Lanark County Adaptation Study will be useful information for the Township to follow in creating similar standards.

Lanark County Council has authorized an agreement for a micro-transit feasibility study through the Rural Transit Solutions Fund – *attached page 5.* 

• Material for Township Website

G. Rossignol has created educational material for the Township website, follow up with Deputy Clerk on whether these can be posted.

#### 7. NEW/OTHER BUSINESS

i) Name Change for Working Group – attached, page 11.

Members discussed P. Nelson's e-mail regarding a suggested name change for the Working Group. Mr. Nelson has proposed *Clean Energy & Climate Change*. The Reeve has proposed *Energy Transition Working Group*. P. Nelson's e-mail also discussed discouraging people from heating with solid wood fuel. The Working Group agreed to discuss emissions from burning wood at a later meeting and unanimously decided against discussing a name change at this time.

#### 8. NEXT MEETING DATE AND PROPOSED AGENDA ITEMS

Next Meeting: Friday, February 14<sup>th</sup>, 2025 at 2:00 p.m.

#### 9. DEFERRED ITEMS

\*The following items will be discussed at the next and/or future meeting:

- Set Priorities and Targets from Strategic Plan and Climate Action Plan Planner
- Green Energy and Climate Change Report Card 2024 Planner
- New Ontario Building Code Does it Include Green Initiatives? Planner

 Greener Neighbourhood Pilot Programs by Natural Resources Canada – G. Rossignol

# 10. ADJOURNMENT

The Working Group adjourned at 3:30 p.m.

# BUSINESS

# LANARK COUNTY

**TAKE NOTICE** that the County of Lanark and the following municipalities within the County of Lanark intend to pass a by-law under the authority of the Municipal Act, 2001 and Ontario Regulation 586/06: Local Improvement Charges – Priority Lien Status, to implement the Better Homes Lanark (BHL) program.

Town of Perth, Municipality of Mississippi Mills, Township of Beckwith, Township of Drummond North Elmsley, Township of Lanark Highlands, Township of Montague, Township of Tay Valley, Town of Carleton Place.

#### PURPOSE:

The proposed by-law will enable the residents of the County of Lanark within the participating local municipalities to participate in the Better Homes Lanark program, which assists homeowners in financing energy efficiency and renewable energy upgrades, such as:

- Insulation improvements,
- Installation of high-efficiency heating or cooling systems,
- Solar panel installations, and
- Other eligible home retrofits.

Financing for these upgrades will be provided through Local Improvement Charges (LICs) applied to property tax bills, ensuring repayment over time.

#### ELIGIBILITY:

The program is voluntary and available to all residential property owners in the participating local municipalities who meet the eligibility criteria. Participation requires an agreement between the property owner and the local municipality, who agree to the LICs being charged against their property.

#### DETAILS OF THE LOCAL IMPROVEMENT CHARGES:

Financing will be repaid through an additional charge on participating properties' tax bills. The charge will include the principal amount and applicable interest. Repayment terms will be determined by the agreement between the property owner and the program administrator.

#### ADOPTION DATES:

The by-law will be duly adopted at their respective municipalities on the following dates: Lanark County, Feb. 26 Drummond/North Elmsley, Feb. 25 Perth, March 4 (Staff Report at Committee of the Whole) Montague, Feb. 18 Beckwith, Feb. 18 Mississippi Mills, Feb. 25 Lanark Highlands, Feb. 25. Tay Valley, Feb. 25 Carleton Place, March 11

#### MORE INFO: https://www.lanarkcounty.ca/.../PW-01-2025-Better-Homes

Elizabeth Boldt, Climate I Coordinator - eboldt@lanarkcounty.ca 613-267-4200 x 3105 Jasmin Ralph, Clerk - jralph@lanarkcounty.ca 613-267-4200 x 1502 Joan Pratt, Business Manager - jpratt@lanarkcounty.ca 613-267-4200 x 3110

# Tay Valley Township Climate Action Plan 2024 Report Card



| Tra       | nsportation (Fleet and Roads)                              |                |
|-----------|--|----------------|
| T1        | Purchase Electric Vehicles for Township Fleet              |                |
|           | Chief Building Official Electric Vehicle in 2025<br>Budget | Transportation |
| T2        | Electric Chargers for Township Fleet                       | manoportation  |
|           | Electric Chargers for Township Fleet in 2025 Budget        |                |
| Т3        | Micro-Transit  |                |
|           | (e.g., vans, off hours school buses, etc.)                 |                |
|           | Reeve and Deputy Reeve supported County                    |                |
|           | feasibility study  |                |
| T4        | Upgrade Gravel Roads to Surface Treatment                  |                |
|           | (reduces need to grade)                                    |                |
|           | Identified in 10-year Capital Plan                         |                |
| T5        | Active Transportation                                      |                |
|           | Traffic Calming in Harper                                  | Complete       |
|           | Paved Shoulders  |                |
| <b>T6</b> | Educate residents about Electric Vehicles                  | In Progress    |
|           | Township Website Materials and Links                       | Incomplete     |
|           | Host "Visit Our Cars" at Maberly Fair                      |                |

| Buildings |   |                                 |
|-----------|---|---------------------------------|
| B1        | Retrofit Township Facilities  | Buildings                       |
|           | Applying to FCM Sustainable Municipal Buildings<br>Grant for feasibility study for 217 Harper Road<br>Replace Natural Gas in Municipal Building |                                 |
| B2        | LED Lighting  |                                 |
|           | Installed in 217 Harper and Burgess Hall  |                                 |
| B3        | Federal Grants and Loans Retrofit Program for<br>Residential Homes  |                                 |
|           | Staff worked with Lanark County on program design for successful grant  | Complete                        |
| B4        | Water Conservation  | <ul> <li>In Progress</li> </ul> |
|           | Identified as an issue to be included   | Incomplete                      |
| B5        | Encourage Green Building Standards  |                                 |
|           | Work with Lanark County and provide information on Township website   |                                 |

| Environment (Natural Systems) |  |             |
|-------------------------------|--|-------------|
| E1                            | Wetland Protection   |             |
|                               | Review in Growth Management Plan   | Environmont |
| E2                            | Natural Heritage Systems Linkages  | Environment |
|                               | Included in Official Plan  |             |
|                               | County agreed to undertake a Natural Heritage<br>Systems Strategy with deep consultation |             |
|                               | Waste  |             |
| E3                            | Reduce Methane from Waste Sites  |             |
|                               | Held a Compost Awareness Event with subsidized composters                                |             |
| E4                            | Expand Materials to be Recycled and Increase<br>Recovery Rates                           | Complete    |
|                               | Provincial Blue Box Regulation in 2026   | In Progress |
| E5                            | Plant 10,000 Trees per Year  | Incomplete  |
|                               | Promoted County Tree Giveaway  |             |
|                               | Northland Power Tree Contribution  |             |

| Empowering Community |   |             |
|----------------------|---|-------------|
| C1                   | Design Low Carbon Communities   |             |
|                      | Review in Growth Management Plan  |             |
|                      | Educate residents about new Building Code Energy                                  |             |
|                      | reduction requirements  | Empowering  |
|                      | Participate in County Project for Green Building                                  | Communities |
|                      | Standards   |             |
| C2                   | Design Resilient Communities  |             |
|                      | Natural Assets identified in Asset Management Plan                                |             |
|                      | Educate residents about wildfire and flood risk areas                             |             |
|                      | in the Township   |             |
| C3                   | Increase Community Capacity to understand and                                     |             |
|                      | respond to Climate Change   |             |
|                      | Educational Materials, Home Composter subsidy                                     |             |
| C4                   | Share Community Success Stories   |             |
|                      | Tay Valley Township Passive Houses, Hempcrete,                                    | Complete    |
|                      | Straw Bale, Off-Grid House Tour   | In Progress |
| C5                   | Food Security for Residents   | Incomplete  |
|                      | Work with Lanark Local Flavour, Ontario Federation                                | •           |
|                      | of Agriculture (OFA), National Farmers Union (NFU)                                |             |
| C6                   | Encourage Methane Capture on Farms and  |             |
|                      | Alternatives to Gas for Crop Drying   |             |
|                      | Work with Ontario Federation of Agriculture (OFA),                                |             |
| 07                   | National Farmers Union (NFU)  |             |
| C7                   | Advocate for Policy Change and Funding from<br>Provincial and Federal Governments |             |
|                      |   |             |
|                      | Comments to Ontario Energy Board against gas expansion in Tay Valley Township     |             |
|                      | Seek Grants   |             |
| C8                   | Equity – Benefits and Cost Distribution   |             |
| 00                   | Publicize Federal Oil to Heat Pump Affordability                                  |             |
|                      | Program and other grants  |             |
|                      | Engage with Plenty Canada's Biodiversity Project                                  |             |
| C9                   | Create a Climate Adaptation Plan  |             |
| 03                   | Seek Funding or a Volunteer or a Planning School                                  |             |
|                      | Term Project  |             |
|                      |   |             |

| Municipal Operations |  |                                 |
|----------------------|--|---------------------------------|
| T1                   | Climate Lens used by all Departments                         |                                 |
|                      | In Council Reports   |                                 |
|                      | In Tendering, Day to day actions                             | Township                        |
| T2                   | Report on Carbon Fees Spent/Saved                            | Investment                      |
|                      | See Conservation Demand Management Plan                      |                                 |
| Т3                   | Tenders and Request for Proposals                            |                                 |
|                      | Education for Vendors  |                                 |
|                      | Update Procurement Policy 2026                               |                                 |
| <b>T4</b>            | Reduce Greenhouse Gas Emissions from<br>Council/Staff Travel |                                 |
|                      | Take train or carpool instead of individual vehicles         |                                 |
|                      | Purchase carbon offsets e.g. Guatemala Stove                 |                                 |
|                      | Project  |                                 |
| T5                   | Investments that are Certified Sustainable –                 | Complete                        |
|                      | Environment, Social, Governance Criteria                     | <ul> <li>In Progress</li> </ul> |
|                      | Treasurer review subset                                      | Ũ                               |
| Т6                   | Monitor Greenhouse Gas Emissions Annually                    | Incomplete                      |
|                      | and Report to Council  | · /                             |
|                      | Report Card to be presented March 4, 2025                    |                                 |